U. S. Department of Homeland Security United States Coast Guard

Certificate of Approval

Coast Guard Approval Number: 164.112/86/0

Expires: 16 June 2025

INTERIOR FINISH (IMO)

ARVINYL LAMINATES LP 233 North Sherman Avenue Corona CA 92882

"ArvexS" plastic laminate in maximum thickness of 0.015 inches (0.38 mm) approved as meeting Parts 2 and 5 of Annex 1 of the IMO FTP Code.

Identifying Data: UL Report Project 05CA02931, File R219515, issued 15 April 2005, revised 10 June 2005, and USCG letter dated 16 June 2005.

To be applied with Arvinyl Adhesive 42003-000 in accordance with manufacturer's instructions.

Follow-up Program: UL. Manufacturing Location: Corona, CA, USA. Approval valid only for products from above manufacturing location.

Formerly known as Arvinyl Metal Laminates Corp.

Extends previous certificated dated June 16, 2015.

*** End ***

THIS IS TO CERTIFY THAT the above named manufacturer has submitted to the undersigned satisfactory evidence that the item specified herein complies with the applicable laws and regulations as outlined on the reverse side of this Certificate, and approval is hereby given. This approval shall be in effect until the expiration date hereon unless sooner canceled or suspended by proper authority.



GIVEN UNDER MY HAND THIS 16th DAY OF JUNE 2020, AT WASHINGTON D.C.

B. A. BALDWIN Chief, Lifesaving and Fire Safety Division BY DIRECTION OF THE COMMANDANT

U. S. Department of Homeland Security United States Coast Guard

Certificate of Approval

Coast Guard Approval Number: 164.112/87/0

Expires: 16 June 2025

INTERIOR FINISH (IMO)

ARVINYL LAMINATES LP 233 North Sherman Avenue Corona CA 92882

"ArWall" plastic laminate in maximum thickness of 0.015 inches (0.38 mm) approved as meeting Parts 2 and 5 of Annex 1 of the IMO FTP Code.

Identifying Data: Identifying Data: UL Report Project 05CA02931, File R219515, issued 15 April 2005, revised 10 June 2005, and USCG letter dated 16 June 2005.

To be applied with Arvinyl Adhesive 42003-000 in accordance with manufacturer's instructions.

Follow-up Program: UL. Manufacturing Location: Corona, CA, USA. Approval valid only for products from above manufacturing location.

Formerly known as Arvinyl Metal Laminates Corp.

Extends previous certificate dated June 16, 2015.

*** End ***

THIS IS TO CERTIFY THAT the above named manufacturer has submitted to the undersigned satisfactory evidence that the item specified herein complies with the applicable laws and regulations as outlined on the reverse side of this Certificate, and approval is hereby given. This approval shall be in effect until the expiration date hereon unless sooner canceled or suspended by proper authority.



GIVEN UNDER MY HAND THIS 16th DAY OF JUNE 2020, AT WASHINGTON D.C.

B. A. BALDWIN Chief, Lifesaving and Fire Safety Division BY DIRECTION OF THE COMMANDANT

U. S. Department of Homeland Security United States Coast Guard

Certificate of Approval

Coast Guard Approval Number: 164.112/91/0

Expires: 24 August 2025

INTERIOR FINISH (IMO)

ARVINYL LAMINATES LP 233 North Sherman Avenue Corona CA 92882

"ArvexP" plastic laminate in maximum thickness of 0.015 inches (0.38 mm) approved as meeting Parts 2 and 5 of Annex 1 of the IMO FTP Code.

Identifying Data: UL Report Project 05CA02931, File R21951, dated 26 July 2005, and USCG letter dated 24 August 2005.

To be applied with Arvinyl Adhesive 42003-000 in accordance with manufacturer's instructions.

Follow-up Program: UL. Manufacturing Location: Corona, CA, USA. Approval valid only for products from above manufacturing location.

Formerly known as Arvinyl Metal Laminates Corp.

Extends previous certificate dated August 24, 2015.

*** End ***

THIS IS TO CERTIFY THAT the above named manufacturer has submitted to the undersigned satisfactory evidence that the item specified herein complies with the applicable laws and regulations as outlined on the reverse side of this Certificate, and approval is hereby given. This approval shall be in effect until the expiration date hereon unless sooner canceled or suspended by proper authority.



GIVEN UNDER MY HAND THIS 24th DAY OF AUGUST 2020, AT WASHINGTON D.C.

B. A. BALDWIN Chief, Lifesaving and Fire Safety Division BY DIRECTION OF THE COMMANDANT